



APPLICATION FOR MEMBERSHIP 2022-2023

| MEMBERSHIP TYPE | | | QUALIFICATIONS | | |
|--|---|---------------------------------------|--|---------------------------------------|--|
| <input checked="" type="checkbox"/> SENIOR-Over 18 | <input type="checkbox"/> SENIOR-Concession Pensioner/ Student | <input type="checkbox"/> SENIOR CREW | <input type="checkbox"/> AS NUMBER # _____ | <input type="checkbox"/> RST # _____ | <input type="checkbox"/> SNR FIRST AID # _____ |
| <input type="checkbox"/> FAMILY (Please include a form for each family member) | <input type="checkbox"/> PROVISIONAL (Certification required to accompany application) | <input type="checkbox"/> JUNIOR | <input type="checkbox"/> NON-SAILING | <input type="checkbox"/> NPBH # _____ | <input type="checkbox"/> WORKING WITH CHILDREN # _____ |
| PREVIOUS CLUB | | | | | |
| SECTION | | | STORAGE | | |
| <input type="checkbox"/> Cruiser | <input type="checkbox"/> Hobie | <input type="checkbox"/> Junior | <input type="checkbox"/> Mooring | <input type="checkbox"/> Hardstand | <input type="checkbox"/> Cat Compound |
| <input type="checkbox"/> Open Dinghy | <input type="checkbox"/> Open Cats | | <input type="checkbox"/> Pen | <input type="checkbox"/> Tender | <input type="checkbox"/> Dinghy <input type="checkbox"/> Jnr dinghy |
| BOAT INFORMATION | | | | | |
| Class: | | | Name: | | |
| Trailer Reg: | | | DPI/Serial No: | | |
| Draft: | | Length: | | Width: | |
| | | | | Sail No: | |
| APPLICANT INFORMATION | | | | | |
| First Name: | | | Address: | | |
| Surname: | | | Suburb: | | |
| D.O.B: | | | Postcode: | | |
| E-mail: | | | Emergency contact Name | | |
| Mobile: | | | Emergency contact Mob | | |
| Occupation: | | | Emergency contact Relationship | | |
| NOMINATION | | | | | |
| Nominated by: | | | Seconded by: | | |
| Signature: | | | Signature: | | |
| AGREEMENT | | | | | |
| <p>1. I agree to be bound by the Constitution & By-Laws of the Club.</p> <p>2. I agree to my contact details being recorded in the information systems of The Club & Australian Sailing.</p> <p>3. I agree to my contact details being published in the volunteer roster in The Club's Yellow Book. (Hard copy only)</p> | | | | | |
| Signature: | | | | Date: | |
| OFFICE USE ONLY | | | | | |
| <input type="checkbox"/> Invoiced | <input type="checkbox"/> Payment Rec | <input type="checkbox"/> Monthly Rprt | <input type="checkbox"/> MailChimp | <input type="checkbox"/> Duty Man | <input type="checkbox"/> RevSport |
| <input type="checkbox"/> Key# | <input type="checkbox"/> AS# | | <input type="checkbox"/> Membership# | | |